



**PARKS & RECREATION AND HARBOR COMMISSION MEETING
AGENDA
MARCH 8, 2016
645 PINE STREET, FRONT CONFERENCE ROOM
5:30PM**

- I. Approval of Agenda
- II. Consent Agenda
 - A. Action Item: Approval of Minutes of February 2, 2016 Meeting
*waive the reading, approve the minutes and place them on file
- III. Information Item: Staffing Update & Introductions (verbal)
- IV. Public Forum (Time Certain 6:00PM, 3 min. per person time limit)
- V. Presentation Item: Jeff Rockwood, Youth Coach of the Year Award (verbal)
- VI. Information Item: Leddy Arena Facility Update (verbal)
- VII. Information Item: Department Marketing Plan (excel presentation)
- VIII. Director's Items
- IX. Commissioner's Items
- X. Adjournment

Agenda available in alternative media forms for people with disabilities. For disability access information, call (802) 864-0123.